A	Justification	: Expansion of the course
В	Name of the Course	: Sanskrit Grammar
C	Course Code	: SANE 101
D	Number of Credits	: 03
E	Degree Programme	: Bachelor of Arts (External) Degree
F	Core/Optional Course	: Core
G	Prerequisites	: None
H	Aim of the Course:	
	The aim of this course is to introduce basic Sanskrit grammar.	
T	Intended Learning Outcom	les.

## ded Learning Outcomes:

On completion of the course students will be able to write grammatically correct Sanskrit sentences, analyze the grammar in Sanskrit literary texts and explain the correct meanings of words and sentences in Sanskrit literary texts.

#### **Number of Hours** : unspecified

### **Course Content:**

Basics of Sanskrit grammar: Samjñā, Sandhi, Samāsa, Taddhita, Kṛdanta, Declension of nouns, Conjugations of verbs, Syntax; comparative understanding of the two approaches to Sanskrit grammar, viz. traditional Indian approach and non-Indian analytical approach.

#### $\mathbf{L}$ **Assessment Scheme**

- i. Time of assessment End of the Year
- ii. Assessment Method Essay type questions MCQs
- iii. Assigned percentage for each component 100%

# **M** Recommended reading:

Macdonell, A. A. 1926. A Sanskrit Grammar for Students. London: Oxford University Press.

Apte, V. S. 1957. A Students' guide to Sanskrit composition. Poona: A.V. Griha Publication.

පේමරතනහිමි, වරාගොඩ. 2004. සංස්කෘත නාමාඛාාත විවරණය. කොළඹ: සමයවර්ධන.

ජයසූරිය, එම්. එච්. එෆ්. 1961. *සංස්කෘත ශික්ෂකය (පුථම පුස්තකය).* කොළඹ: රාජාභාෂා දෙපාර්තමේන්තුව.

ජයසූරිය, එම්. එච්. එෆ්. 1971. *සංස්කෘත ශික්ෂකය (ද්විතීයපුස්තකය*). කොළඹ: රාජාභාෂා දෙපාර්තමේන්තුව.

A	Justification	: Expansion of the course
В	Name of the Course	: Literature in Simple Sanskrit
C	Course Code	: SANE 102
D	Number of Credits	: 03
E	Degree Programme	: Bachelor of Arts (External) Degree
F	Core/Optional Course	: Core
G	Prerequisites	: None
H	Aim of the Course	
	The aim of this course is to introd	luce students to the narrative and poetic literature of
	simple Sanskrit with the study of authorship, content and literary merits.	
Ι	Intended Learning Outcomes;	
	At the end of the course students	will be able to appreciate and explain the selected
	Sanskrit prose and poetry texts in	terms of language, authorship, content and literary
	merits.	
1	mems.	
J	Number of Hours	: unspecified
J K		: unspecified
	Number of Hours Course Content:	: unspecified  dhikāṇḍa 1-10 stories), Svapnavāsavadattā of Bhāsa
	Number of Hours  Course Content: Textual studies of Hitopadeśa (San	Ť
	Number of Hours  Course Content: Textual studies of Hitopadeśa (San	dhikāṇḍa 1-10 stories), Svapnavāsavadattā of Bhāsa
	Number of Hours  Course Content:  Textual studies of <i>Hitopadeśa</i> (Santacts 4 & 5), <i>Bhaktiśataka</i> ; authorsk	dhikāṇḍa 1-10 stories), Svapnavāsavadattā of Bhāsa
K	Number of Hours  Course Content:  Textual studies of <i>Hitopadeśa</i> (Santa (acts 4 & 5), <i>Bhaktiśataka</i> ; authorsk of the prescribed texts.	dhikāṇḍa 1-10 stories), Svapnavāsavadattā of Bhāsa nip, chronology, content, language and literary merits

- ii. Assessment Method Essay questions MCQs
- iii. Assigned percentage for each component 100%

### **M** | Recommended reading:

Dasgupta, S. N. & De, S. K. 1947. *A history of Sanskrit literature*, Vol. I (Classical Period). Book II. Calcutta: University of Calcutta. Chap. I - III.

Lienhard, Siegfried. 1984. *A history of Indian literature* (ed. Jan Gonda) Vol. III. Fasc. I. A History of Classical Poetry: Sanskrit-Pali-Prakrit. Wiesbaden: Otto Harrassowitz.

Chap. I - IV (1 - 225 pp.).

කීත්, ඒ. බෙරිඩේල්. 1965. *සංස්කෘත සාහිතා ඉතිහාසය* (ජී. එස්. බී. සේනානායක පරිවර්තනය). කොළඹ: ගුණසේන.

තිලකසිරි, ජයදේව. 1961. *සංස්කෘත කාවා සාහිතාය.* කොළඹ: ලේක් හවුස්. සේතානායක, ජී. එස්. බී. 1960. *සංස්කෘත සාහිතාය.* කොළඹ: ගුණසේන.

තිලකසිරි, ජයදේව. 1971. සංස්කෘත නාටා සාහිතාය. කොළඹ: ලේක් හවුස්.