A	Justification	: Expansion of the course	
В	Name of the Course	: History of Classical Sanskrit Literature	
C	Course Code	: SANE 201	
D	<b>Number of Credits</b>	: 03	
E	Degree Programme	: Bachelor of Arts (External) Degree	
F	Core/Optional Course	: Core	
G	Prerequisites	:None	
Н		e aim of this course is to introduce the Classical Sanskrit poets through a ks from historical and literary perspectives.	
Ι	Intended Learning Outcomes: At the end of the course the students will be able to identify		
		with their relative chronology, literary merits and subject matter.	
J	Number of Hours	: Unspecified	
	Origin and development of classical Sanskrit literature; gradual growth and decline of Sanskrit epic; poetical (prose & verse) and drama literature; major writers, their works and literary merits; Sanskrit works on Buddhism, science and technology.		
L	Assessment Scheme:		
		ment: End of the Year	
	<ul><li>(ii) Assessment methods: Essay questions and MCQs</li><li>(iii) Assigned percentage of marks for each component: 100%</li></ul>		
M	Recommended Reading:		
	Haksar, A. N. D. (ed.). 1995. <i>Glimpses of Sanskrit literature</i> . Delhi: New Age International.		
	Lienhard, Siegfried. 1984. <i>A history of Indian literature</i> (ed. Jan Gonda) Vol. III. Fasc. I. A History of Classical Poetry: Sanskrit-Pali-Prakrit. Wiesbaden: Otto Harrassowitz. Chap. I - IV (1 - 225 pp.)		
	කීත්, ඒ. බෙරිඩේල්. 1965. <i>සංස්කෘත සාහිතෳඉතිහාසය</i> (ජී. එස්. බී. සේනානායක පරිවර්තනය). කොළඹ: ගුණසේන		
	තිලකසිරි, ජයදේව. 1961. <i>සංස්කෘත කාවහසාහිතහය</i> . කොළඹ: ලේක්හවුස්		
	තිලකසිරි, ජයදේව. 1971	. සංස්කෘත නාටහසාහිතහය, කොළඹ: ලේක්හවුස්	
	සේනානායක, ජී. එස්. බි	වී. 1960 <i>. සංස්කෘත සාහිතාය</i> . කොළඹ: ගුණසේන	

A	Justification	: Expansion of the course	
В	Name of the Course	: Sanskrit Literature in Advanced Sanskrit	
C	Course Code	:SANE 202	
D	Number of Credits	: 03	
E	Degree Programme	: Bachelor of Arts (External) Degree	
F	Core/Optional Course	: Core	
G	Prerequisites	: None	
Н	<b>Aim of the Course:</b> The aim of this course is to introduce students to Vedic texts and the text in classical Sanskrit in prose and verse form.		
I	<b>Intended Learning Outcomes:</b> At the end of the course students will be able to explain the language of different genres, and appreciate the subject matter and literary merits.		
J	Number of Hours: Unspecified		
K	Course Content:		
	1. Textual Studies	of Rgveda (Hymns I:1, II:12, VI: 54, VII: 86, X: 90, X. 129 selected from	
	'A Vedic Reader for Students by' A. A. Macdonnell, Buddhacarita of Aśvaghoşa (IV & V		
	Cantos), Mṛccl	nakaṭikā of Śudraka (IV, V acts), Daśakumāracarita of Daṇḍin (Ucchvāsa	
	IV),		
	2. Authorship, chi the prescribed t	conology, content, language and literary merits and linguistic pecularities of exts	
L	Assessment Scheme:		
	(i) Time of Assess	sment: End of the Year	
		ethods: Essay questions and MCQs	
	(iii) Assigned perce	entage of marks for each component: 100%	
M	Recommended Readi	ng:	
	Macdonell, A. A. 1917	. A Vedic reader for students. Oxford: Oxford University Press	
	Johnston, E. H. (ed.). 1936. Buddhacarita or acts of the Buddha. Delhi: MotilalBanarsidass		
	Kale, M. R. (ed. Tr.). 1	966. Dasakumaracarita of Dandin. Delhi: MotilalBanarsidass.	
	පැට්රික්, නාරාවිල. 1997. <i>සෘග්වේද ගීතාවලී</i> . මරදාන: ගොඩගේ.		
	පේමරතනහිමි, වරාගොඩ. 1961. <i>භාරත ශාස්තීයදායාද</i> . මරදානඃ සමයවර්ධන		

තිලකසිරි, ජයදේව. 1971. *සංස්කෘත නාටෳසාහිතෳය*, කොළඹ: ලේක්හවුස්

A	Justification	: Expansion of the course	
В	Name of the Course	: Translation and Composition in Sanskrit	
C	<b>Course Code</b>	: SANE 301	
D	Number of Credits	: 03	
E	Degree Programme	: Bachelor of Arts (External) Degree	
F	Core/Optional Course	: Core	
G	Prerequisites	: None	
H	<b>Aim of the Course:</b> The aim of this course is to introduce the methods of translating from Sanskrit into Sinhala / English and vice versa and, write short essays in Sanskrit.		
I	<b>Intended Learning Outcomes:</b> At the end of the course the students will be able to translate from Sanskrit into Sinhala / English and vice versa and write short essays in Sanskrit.		
J	Number of Hours	: Unspecified	
K	<b>Course Content:</b> Syntax and use of cases in Sanskrit grammar; translation methodology; Sanskrit compositions in practical applications: Writing letters, invitations, notices, memorandum; reading, paraphrasing and writing brief comments on Sanskrit verses and parables		
L	<b>Assessment Scheme:</b>		
	(i) Time of Asses	ssment: End of the Year	
	` '	ethods: Essay questions with MCQs	
		entage of marks for each component: 100%	
M	Recommended Read	Recommended Reading:	
		students' guide to Sanskrit composition. Bombay: The Oriental	
	Apte, V. S. 1915. A	key to Apte's Guide to Sanskrit composition. Bombay: Oriental	

පේමරතනහිමි, වරාගොඩ. 2004. *සංස්කෘත නාමාඛහාත විවරණය*. කොළඹ: සමයවර්ධන

ජයසූරිය, එම්. එච්. එෆ්. 1961. *සංස්කෘත ශික්ෂකය (පුථම පුස්තකය).* කොළඹ: රාජාභාෂා

ජයසූරිය, එම්. එච්. එෆ්. 1971. *සංස්කෘත ශික්ෂකය (ද්විතීයපුස්තකය*). කොළඹ: රාජාභාෂා

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Α	Justification	: Expansion of the course
В	Name of the Course	: Theories of Literary Criticism in Sanskrit
C	Course Code	: SANE 302
D	<b>Number of Credits</b>	: 03
E	Degree Programme	: Bachelor of Arts (External) Degree
F	Core/Optional Course	: Core
G	Prerequisites	: None
Н	Aim of the Course: The	aim of this course is to introduce the history of literary criticism

- **H Aim of the Course:** The aim of this course is to introduce the history of literary criticism with respect to major works, theories and theorists.
- I Intended Learning Outcomes: At the end of the course the student will be able to apply different literary theories in appreciating classical Sanskrit texts as well as non-Sanskrit modern literary texts.
- J Number of Hours : Unspecified

## **K** | Course Content:

History of literary criticism in Sanskrit; basic concepts and theories of literary criticism; introduction to leading rhetoricians and critics of Sanskrit literature: Bharata, Bhāmaha, Vāmana, Daṇḍin, Ānandavardhana, Abhinavagupta, Viśvanātha

## L Assessment Scheme:

- (i) Time of Assessment: End of the Year
- (ii) Assessment methods: Essay questions with MCQs
- (iii) Assigned percentage of marks for each component: 100%

## **M** | Recommended reading:

Chaitanya, Krishna. 1918. Sanskrit poetics, a critical and comparative Study. London: Asia Publishing House.

De, S. K. 1959. Some problems of Sanskrit poetics. Calcutta: Firma K. L. Mukhopadhyay

De, S. K. 1960. History of Sanskrit poetics. Calcutta: Firma K. L. Mukhopadhyay

Gerow, Edwin. 1977. Indian poetics, *A History of Indian Literature*, (ed. Jan Gonda) VolumeV - Fasc. 3. Wiesbaden: Otto Harrassowitz.

ගම්ලත්, සුචරිත. *නාටාගාස්තුයේරසවාදය*, කොළඹ: රත්නපොත්.

විජයවර්ධත, හේමපාල. 1970. *කාවාවිචාර ගමේෂණ*. කොළඹ: ගුණසේත

විජයවර්ධත, හේමපාල. 1967. සංස්කෘත කාවාවිචාරයේ මූලධර්ම. කොළඹ: ගුණසේත