**APPLICATION FOR THE FACULTY AWARDS**

**2021/2022 ACADEMIC YEAR**

**FACULTY OF ARTS**

**UNIVERSITY OF PERADENIYA**

**PERSONAL DATA**

**Name in Full: ……………………………………………………………………………………**

**Student Registration Number: ………………………………………………………………..**

**Contact Number: ………………. E-mail Address: ……………………………**

1. **ACADEMIC ACHIEVEMENTS**

1. **LEADERSHIP OF A RECOGNIZED BODY**

|  |  |  |
| --- | --- | --- |
| **Leadership (office bearer) of a recognized national body** | | |
|  | Recognition of a National Body (Eg. Young Zoologist) |  |
|  | President / Chairperson |  |
|  | General Secretary |  |
|  | Treasurer |  |
|  | Committee Member |  |
| **Leadership Post of University/Faculty Organization** | | |
|  | President of Student Union |  |
|  | President of *Kala Sangamaya*/General Secretary of Student Union |  |
|  | Treasurer of Student Union/Secretary of *Kala Sangamaya* |  |
|  | Treasurer of Kala Sangamaya |  |
|  | Committee Member of Student Union |  |
|  | Committee Member of *Kala Sangamaya* |  |

1. **COMMUNITY SERVICS AND GOOD CITIZENSHIP**

|  |  |  |
| --- | --- | --- |
| **Ideals of Community Service and Good Citizenship** | | |
|  | Eg. Assisting a victim of an accident |  |
|  | Serving as a volunteer in natural disaster |  |
|  | Assisting fellow citizens in exceptional way |  |

1. **OUTSTANDING TALENTS IN SPORTS**

|  |  |  |
| --- | --- | --- |
| **World University Games/National Games** | | |
|  | First place |  |
|  | Second Place |  |
|  | Third place |  |
|  | Participation in an event |  |
| **International Sports Event representing the University** | | |
|  | First place |  |
|  | Second Place |  |
|  | Third place |  |
|  | Participation in an event |  |
| **Inter University Events** | |  |
|  | First place |  |
|  | Second Place |  |
|  | Third place |  |
|  | Participation in an event |  |
| **Inter Faculty Events** | | |
|  | First place |  |
|  | Second place |  |
|  | Third place |  |
| **University Colours /Best Athlete/Player of the Year** | | |
| **Post of President, Vice President, Secretary, Junior Treasurer and Editor of Sport Council** | | |

1. **CREATIVITY AND EXCEPTIONAL ABILITY IN AESTHETIC OR THECHNICAL FIELDS**

|  |  |  |
| --- | --- | --- |
| **Esthetic Competition** | | |
|  | International aesthetic awards / accolades |  |
|  | National aesthetic awards / accolades |  |
| **Completion of Examinations or Graduating Performance in Aesthetic Field** | | |
|  | Visharada in Oriental Music |  |
|  | Royal/Trinity Colleage Examinations in Western Music |  |
|  | *Arangetaram* in *Bharatanatyam* |  |
| **Public/Mass Media performance in Aesthetic fields (Outside the University)** | | |
|  | Stage Drama |  |
|  | Movie |  |
|  | Place in a TV Reality Show |  |
| **Performance in Aesthetic field at a University approved event** | | |
|  | University Level First Place |  |
|  | University Level Second Place |  |
|  | University Level Third Place |  |
|  | Faculty Level First Place |  |
|  | Faculty Level Second Place |  |
|  | Faculty Level Third Place |  |
| **Invention in technological field or taking part in the project of technological advancement (depending on the scale and degree of creativity, committee can decide maximum up to 10 marks)** | | |

1. **RESEARCH OR PURSUING NEW KNOWLEDGE**

|  |  |
| --- | --- |
| **Peer Reviewed Publication** | |
| Author of a paper in a peer reviewed indexed scientific journal |  |
| Author of a paper in peer reviewed non-indexed scientific journal |  |
| **Presentation at a Scientific Forum** | |
| International Conference |  |
| Local Conference |  |
| **Author of a Book/Chapter** | |
| Author of a book |  |
| Author of a book chapter |  |
| **Active contribution to outstanding research project** | |
| Notable contribution to a national project |  |
| Notable contribution to an institutional level project |  |

**I do hereby certify that the details furnished by me are true and correct to the best my knowledge.**

Signature of the Applicant: Date:

**-----------------------------------------For Office Use only-----------------------**

|  |  |
| --- | --- |
| **Yes** | **No** |

**Check list**

1. Submitted on-time

|  |  |
| --- | --- |
| Yes | No |

1. Documentary evidence/

Appropriate evidence

|  |  |
| --- | --- |
| Yes | No |

1. Disciplinary Actions/ Legal Actions/

Punishments

|  |  |
| --- | --- |
| Yes | No |

1. Obtain PASS in 1st Attempt

|  |  |
| --- | --- |
| **Yes** | **No** |

**Proceed for the Interview**